

# MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Louis Melton, President  
District 2

Robert Johnson, Vice President  
District 3

Karen Diel  
District 1

Rick Hixon  
District 4

Debbie Wilson  
District 5

Veronica Loche-Tappin  
District 6

Adrin Williams  
District 7

May 24, 2024

*Mission: "Academic Excellence through Quality Teaching"*

*Vision: "Continuing to a 'B' in 2024"*

**DAVID GRAY**  
Superintendent

## FINANCE AND ADVISORY COMMITTEE MEETING AGENDA

To: Members of the Finance and Advisory Committee

**Finance and Advisory Committee Chairperson:** Robert Johnson

**Members:** Louis Melton, Debbie Wilson, Veronica Tappin and Adrin Williams

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, May 28, 2024 at 5:30 pm.** The meeting will be held at the Morehouse Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

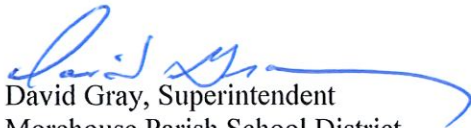
The meeting has been called to order to consider the following agenda items:

1. Approve Superintendent Application Form.(Presented by Mr. Louis Melton)
2. Approve Request and Authorization For Release of Confidential Information form. (Presented by Mr. Louis Melton)
3. Approve Authorization To Discuss Candidacy For Superintendent Executive Session Without Notice Form. (Presented by Mr. Louis Melton)
4. Approve advertisement. (Presented by Mr. Louis Melton)
5. Select dates of advertisement in official journal (probably June 12 and 19). (Ouachita Citizen prints on Thursdays, and information has to be in by Monday evening before 5:00 pm) (Presented by Mr. Louis Melton)
6. Select any other publications for advertisement. (Presented by Mr. Louis Melton)
7. Select date by which applications must be received (at least 30 days after last advertisement) (July 22). (Presented by Mr. Louis Melton)

"An Equal Opportunity Employer"

8. Select date for executive session for board members to discuss applications and which candidates to interview (September 3)  
(September 2 is Labor Day) (Need at least 30 days after application to receive requested personnel files of applicant. (Presented by Mr. Louis Melton)
9. Select date(s) for interviews. (Presented by Mr. Louis Melton)
10. Taking the above information that is selected into account, state the date for the Superintendent Elect to begin if available. (Presented by Mr. Louis Melton)
11. To grant the superintendent the authority to advertise for bids for surplus equipment as listed which is no longer used for school purposes. (Requested by Mr. Tony Roberts, and Presented Mr. David Gray)
12. To present and take appropriate actions to implement the Delta Academic Plan starting July 1, 2024. (Presented by Ms. Tucker and Ms. Morrison)

**13. ADJOURNMENT**

  
David Gray, Superintendent  
Morehouse Parish School District

cc: Board Member  
Central Office Staff  
Principals  
Legal Advisor  
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.