**MPSB: School Building Level Committee Student Data Sheet**

**Is Documentation Attached: Yes No Special Education/504 Student: Yes No**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_y\_\_\_\_\_\_m**

**IMPORTANT**: Circle Grades Previously Retained: K K 1 1 2 2 3 3 4 4 5 5 6 6 7 7 8 8/ **None**

**DATA UTILIZED IN RENDERING COMMITTEE DECISION:**

If the student did not meet our Pupil Progression Plan requirements for promotion, explain the decision, including extenuating circumstances (pending/multiple retentions/sp. ed. etc.), attach documentation and send to the Parish Review Committee.

Teacher Assigned Grades: Pass / Fail **(Attach class summary sheet with grades or report card.)**

**Attendance: Number of days absent: \_\_\_\_\_\_ Student may miss no more than 16 days to be eligible for promotion**.

Literacy: Dibels 8th Edition Composite (gr. 3 & gr.4) On Level Below Level

Literacy: Dibels 8th Edition MOY Composite (gr.4) On Level Below Level

Literacy: LEAP 2025 for 2023 ELA (gr. 4) Mastery / Advance Basic or Below

**COMMITTEE DECISION: Promote: \_\_\_\_\_\_ Retain: \_\_\_\_\_\_ Pending:\_\_\_\_\_\_**  (Summer School: \_\_\_\_\_\_\_\_\_\_\_\_)

 **Pending: \_\_\_\_\_\_** (absences must be cleared by CWA)

**Explanation of the decision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**SIGNATURES:** Classroom Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SBLC Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAIS Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of principal indicates all information is accurate/complete)

**No report cards are to be mailed until the PRC has reviewed the required documentation submitted by the school.**

Parish Review Committee Decision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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