



# MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue  
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Karen Diel, President  
District 1  
Louis Melton, Vice President  
District 2  
Robert Johnson  
District 3  
Rick Hixon  
District 4  
Debbie Wilson  
District 5  
Veronica Loche-Tappin  
District 6  
Adrin Williams  
District 7

**DAVID GRAY**  
Superintendent

*Mission: "Academic Excellence through Quality Teaching"*  
*Vision: "Continuing to a 'C' in 2023"*

## NOTICE OF PUBLIC MEETING

January 9, 2023

A public meeting will be held as follows:

**DATE: Thursday, January 11, 2024**

**TIME: 5:30 p.m.**

**PLACE OF MEETING:** Morehouse Student Services Center  
1607 Martin Luther King South  
Bastrop, LA 71220

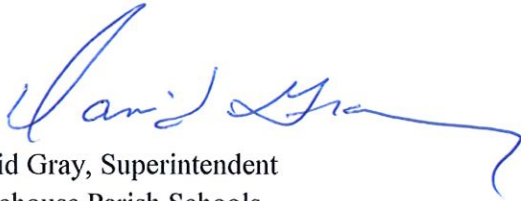
### REGULAR MEETING AGENDA

1. Call to Order
2. Invocation
3. A moment of silence for-
  - Ruth Johnson- Retired Bus Driver
4. Pledge of Allegiance
5. Roll Call to Establish a Quorum

**"An Equal Opportunity Employer"**

6. Election of President of Morehouse Parish School Board
7. Election of Vice-President of Morehouse Parish School Board (**Board President will take over**)
8. Approval of Agenda
9. Recognitions:
  - Employee of the month
  - New Teachers of the year
  - Students of the year
  - Recognition of the outgoing School Board President
  - 2023 Louisiana School Board Association Certified School Board Members
10. Superintendent's Announcements – Morehouse Parish School Board Proclamation Resolution January 2024. ( Presented by Mr. David Gray)
11. Approval of Minutes – The Regular School Board Meeting held on December 5, 2023 at 5:30 pm.
12. Approval of monthly Travel Requests (Presented by Mr. David Gray)
13. Approval of monthly Bus Requests – (Presented by Mr. David Gray)
14. To receive the Sales Tax Funds report for November 2023. (Presented by Ms. Ersula Downs)
15. To receive the General Fund report for November 2023. (Presented by Ms. Ersula Downs)
16. To receive the School Lunch Fund report for November 2023. (Presented by Ms. Ersula Downs)
17. To receive the East Morehouse Tax Fund report for November 2023. (Presented by Ms. Ersula Downs)
18. To receive the ESSER Funds report for October 2023. (Presented by Ms. Ersula Downs)
19. To consider and take necessary action to enter into agreement for accounting consulting services with Woodard & Associates for the year ending 2022-2023 and 2023-2024. (Presented by Ms. Ersula Downs)
20. To receive the Discipline Report (December 2023). (Presented by Mr. Ralph Davenport)
21. To request permission to trade a 2020 school bus with lift for a 73-passenger bus without a lift, even trade with Ross Bus Sales. ( Presented by Mr. Ralph Davenport)

22. To accept the bid of \$8667.00 from Dylan Kelly for the Lease of land for hunting purposes in Section 16, Township 23 North, Range 4 East, containing approximately 642 acres, (just above the “Beanfield” in northwest area of the parish) for five years. (Presented by Ms. Ersula Downs)
23. To accept the bid of \$6,510.00 from Paul Kevin Morgan, Kevmco, LLC for the Lease of land for farming/agricultural purposed in Section 38, Township 20 North, Range 6 East, which is utilized currently as agricultural property, approximately 35 acres, more or less, lying East of the Missouri-Pacific Railroad track, sometimes known as the Delta School Farm, Morehouse Parish, Louisiana. (Presented by Mr. David Gray)
24. To give updates on the sale of Cherry Ridge Elementary School at the appraised value of \$40,000.00 and consider re-advertising it for sale at 85% (\$34,000.00) of the appraised value. (Presented by Ms. Ersula Downs)
25. To adopt the LSBA Code of Conduct for Louisiana School Board Members as a policy as a “First Reading” and request a policy number from Forethought. ( Presented by Mr. David Gray)
26. To adopt revised policy CG as Administrative Records as a “**First Reading**”. (Attachment is in your Board packet – adds the underlined phrase on page 3). (Presented by Mr. Steve Katz)
27. To adopt policy DFG as Donations And Gifts – as a “**First Reading.**” (Attachment is in your Board packet – conforms with Act 346). (Presented by Mr. Steve Katz)
28. To adopt policy EBBH as Use Of Automated External Defibrillator (AED) And Cardiac Emergency Plan as a “**First Reading.**” (Attachment is in your Board packet – conforms with Act 234). (Presented by Mr. Steve Katz)
29. To revised policy IHAD as Parent Conferences as a “**First Reading.**” (Attachment is in your Board packet – policy combines various parent conferences into one policy.) (Presented by Mr. Steve Katz)
30. To amend Morehouse Parish Wellness policy, F-22 by adding additional requirement on page 127F. to section 4.C.3. for K-5 students as a “**First Reading**”. (Attachment is in your Board packet – complies with Act 219 to provide recess for students K-5.) (Presented by Mr. Steve Katz)
31. Public Comment: **Juanetta Martin wants to discuss a student suspension ( Limit 3-5 minutes)**
32. Personnel :
  - a. Personnel Report (See Attachment)
33. **ADJOURNMENT**



David Gray, Superintendent  
Morehouse Parish Schools

cc: Board Member  
Central Office Staff  
Principals  
Legal Advisor  
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.