

MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue Post Office Box 872 Bastrop, LA 71220 (318) 281-5784 Fax (318) 283-3456

Karen Diel, President District 1

Rose Thompson, Vice President District 7

Louis Melton

Colby Daniels District 3

Rick Hixon District 4

Chip Rawls District 5

Chastity Kennedy District 6

Mission: "Academic Excellence through Quality Teaching" Vision: "Continuing to a 'C' in 2018"

DAVID GRAY Superintendent

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: Tuesday, December 4, 2018

TIME: 5:30 p.m.

PLACE OF MEETING:

BASTROP HIGH SCHOOL AUDITORIUM

401 HIGHLAND AVENUE BASTROP, LA 71220

Regular Meeting AMENDED AGENDA

- 1. Call to Order
- Invocation A moment of silence for the following who have died recently: 2. (None for this meeting)
- 3. Pledge of Allegiance
- 4. Roll Call to Establish a Quorum

- 5. Approval of Agenda
- Recognitions and Awards
 - A. High Attendance (Presented by Mr. Gray)
 High Attendance Staff Morehouse Magnet School
 High Attendance Students Morehouse Magnet School
 - B. Employee of the Month (Presented by Mrs. Williams)
 William T. (TJ) Johnson Custodian Morehouse Jr High
- 7. Superintendent's Announcements (Mr. Gray)
- 8. Approval of Minutes Regular School Board Meeting held on November 8, 2018
- 9. Approval of Minutes Special School Board Meetings held on November 20, 2018 and November 26, 2018
- 10. Approval of monthly Travel Requests (Presented by Mr. Gray)
- 11. Approval of monthly Bus Requests (Presented by Mr. Gray)
- 12. Discipline Report (Presented by Mr. Davenport)
- 13. To consider and take necessary action in regard to the <u>REVISED PLAN (Plan B)</u> to resolve the immediate condition of financial exigency of Morehouse Parish School District (Presented by Mr. David Gray)
- 14. To discuss and take necessary action in regard to <u>REVISED PLAN (Plan C)</u> to maintain Delta Jr High School as a Jr High School (Presented by Mr. Louis Melton)
- 15. To receive a report and take necessary action regarding the Sales Tax Fund for October 2018 (Presented by Ms. Downs)
- 16. To receive a report and take necessary action regarding the General Fund for October 2018 (Presented by Ms. Downs)
- 17. To receive a report and take necessary action regarding the School Lunch Fund for October 2018 (Presented by Ms. Downs)
- To discuss the remarks made by the newly elected Board Member (Presented by Mrs. Rose Thompson)
- 19. To discuss the non-certified teachers' impact that they have made on our students (Presented by Mrs. Rose Thompson)

- To adopt an MOU for Behavorial Health Services and authorize Superintendent to execute such MOUs on behalf of the Morehouse Parish School Board (Presented by Mr. Gray)
- To enter into Executive Session to discuss, "Charles Bradford v. Morehouse Parish School Board, et al," Civil Action No. 18-1536, US District Court, Western District of Louisiana.
- 22. Exit Executive Session.
- 23. Authorize the defense of the Morehouse Parish School Board in "Charles Bradford v. Morehouse Parish School Board, et al," Civil Action No. 18-1536, US District Court, Western District of Louisiana.

24. Public Comment:

 To discuss the rules and Board duties policy, Robert Rule of Order presented by Ricky Anderson. (See attached Request to Add Public Comments to Agenda form, dated 11/27/2018)

25. Personnel

- a. Personnel Report (See Attachment)
- To consider a motion to ratify personnel actions taken by the Superintendent of Schools as stated on and/or attached to the agenda of December 4, 2018

26. ADJOURNMENT

David Gray, Superintendent Morehouse Parish Schools

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please contact Linette Kester at 318-281-5784, describing the assistance that is necessary.