



# MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Karen Diel, President  
District 1

Louis Melton, Vice President  
District 2

Robert Johnson  
District 3

Rick Hixon  
District 4

Debbie Wilson  
District 5

Veronica Loche-Tappin  
District 6

Adrin Williams  
District 7

*Mission: "Academic Excellence through Quality Teaching"*  
*Vision: "Continuing to a 'C' in 2023"*

**DAVID GRAY**  
Superintendent

## FINANCE AND ADVISORY COMMITTEE MEETING AGENDA

November 17, 2023

To: Members of the Finance and Advisory Committee

**Finance and Advisory Committee Chairperson: Rick Hixon**


Members: Karen Diel, Louis Melton, Robert Johnson, and Adrin Williams

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, November 28, 2023 at 5:30 pm.** The meeting will be held at the Morehouse Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

The meeting has been called to order to consider the following agenda items:

1. To receive the Sales Tax Funds report for October 2023. (Presented by Ms. Ersula Downs)
2. To receive the General Fund report for October 2023. (Presented by Ms. Ersula Downs)
3. To receive the School Lunch Fund report for October 2023. (Presented by Ms. Ersula Downs)
4. To receive the East Morehouse Tax Fund report for October 2023. (Presented by Ms. Ersula Downs)
5. To receive the ESSER Funds report for October 2023. (Presented by Ms. Ersula Downs)
6. To present and consider taking the necessary action to accept bids from companies under state contract for a Towmotor forklift. (Presented by Ms. Ersula Downs)
7. **ADJOURNMENT**

  
David Gray, Superintendent  
Morehouse Parish School District

"An Equal Opportunity Employer"

cc: Board Member  
Central Office Staff  
Principals  
Legal Advisor  
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.