



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue
Post Office Box 872
Bastrop, LA 71220
(318) 281-5784
Fax (318) 283-3456

Karen Diel, President
District 1

Louis Melton, Vice President
District 2

Robert Johnson
District 3

Rick Hixon
District 4

Debbie Wilson
District 5

Veronica Loche-Tappin
District 6

Adrin Williams
District 7

DAVID GRAY
Superintendent

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'C' in 2023"

FINANCE AND ADVISORY COMMITTEE MEETING AGENDA

August 18, 2023

To: Members of the Finance and Advisory Committee

Finance and Advisory Committee Chairperson: Rick Hixon

Members: Karen Diel, Louis Melton, Robert Johnson, and Adrin Williams

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, August 22, 2023 at 5:35 pm.** The meeting will be held at the Morehouse Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

The meeting has been called to order to consider the following agenda items:

1. To receive the Sales Tax Funds report for July 2023. (Presented by Ms. Ersula Downs)
2. To receive the General Fund report for July 2023. (Presented by Ms. Ersula Downs)
3. To receive the School Lunch Fund report for July 2023. (Presented by Ms. Ersula Downs)
4. To receive the East Morehouse Tax Fund report for July 2023. (Presented by Ms. Ersula Downs)
5. To present updated salary schedules for disbursement of the 2023-2024 Stipend for Teachers and Support workers. (Presented by Ms. Ersula Downs)
6. **ADJOURNMENT**


David Gray, Superintendent
Morehouse Parish School District

"An Equal Opportunity Employer"

cc: Board Member
Central Office Staff
Principals
Legal Advisor
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.